

# UNOFFICIAL COPY

Doc#: 1829618042 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2018 10:35 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Katrina Ashley  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6306

## DISCHARGE OF MORTGAGE

Loan Number: 3159343829

That a certain mortgage in the original principal amount of \$260,000.00, executed by TOM SCISLOWICZ AND MEGAN SCISLOWICZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 8, 2016 and recorded August 16, 2016 in Document No. 1622917033, OR Book --- Page -- is discharged as to the property legally described as:  
Parcel ID: 27-35-305-003-0000 Commonly known as: 8412 Nielsen Dr Tinley Park IL, 60487

SEE ATTACHED LEGAL DESCRIPTION

Dated this October 17, 2018

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Allison Poloni

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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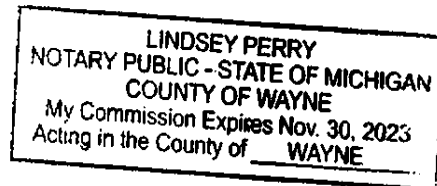
COUNTY OF WAYNE)

On October 17, 2018, before me, Lindsey Perry, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne



MIN: 100039033593438298 MERS Phone: (888) 679-6377



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-35-305-003-0000

Property of Cook County Clerk's Office