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Doc#. 1829618050 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/23/2018 10:37 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0331353243

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STELLA M DEGENOVA AND JOHN A AGUINA to WELLS FARCO BANK, N.A. bearing the date 12/13/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1136419006.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-17-308-040-0000

Property is commonly known as: 6100 W 60TH STREET, CHICAGO, IL 60638.

Dated this 22nd day of October in the year 2018 WELLS FARGO BANK, N.A.

STACEY GIAQUINTO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404728076 DOCR T221810-09:25:21 [C-2] ERCNIL1

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Loan Number 0331353243

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2018, by Stacey Giaquinto as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

OF A PART

THE EAST 45 FEET OF A PART OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID PART LYING SOUTH, OF THE SOUTH LINE OF THE CHICAGO AND WESTERN INDIANA RAILROAD; SAID PART LYING NORTH OF THE SOUTH 33 FEET OF SAID NORTH 1/4 OF THE SOUTHWEST 1/4; SAID PART LYING WEST OF A LINE 33 FEET WEST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 17, AND SAID PART LYING EAST OF THE WEST LINE OF BLOCK A IN FREDERICK H. BARTLETT'S 61ST STREET ADDITION, A SUBDIVISION IN THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 17, ALL IN COOK COUNTY, ILLINOIS.