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Release of Mortgage by Corporation  
Loan # 7020-77015

Doc# 1829618088 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2018 02:01 PM PG: 1 OF 4

Property of Cook County Clerk's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **RE MISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 10/21/2016 and known as Trust Number 8002372764** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **2<sup>nd</sup>** day of **November A.D., 2016** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **14<sup>th</sup>** day of **November A.D., 2016** in Book of Records, on Page as Document No. **1631910105**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**-CONTINUED ON REVERSE SIDE-**

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this **21<sup>st</sup>** day of **September** A.D., **2018**.

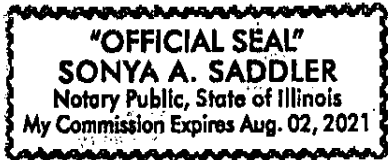
**COMMUNITY INVESTMENT CORPORATION**

BY: \_\_\_\_\_  
TITLE: SENIOR VICE PRESIDENT

ATTEST: \_\_\_\_\_  
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)  
                                  ) SS  
COUNTY OF COOK )

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this **21<sup>st</sup>** day of **September** A.D., **2018**



\_\_\_\_\_  
Sonya A. Saddler  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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## EXHIBIT "A"

### LEGAL DESCRIPTIONS

PARCEL 1: LOT 475 AND THE EAST 1/2 OF VACATED ALLEY, LYING WEST OF AND ADJOINING SAID LOT IN ELMORE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 17312 POE AVENUE, PIN # 28-25-316-032-0000,**

PARCEL 2: LOT 26 IN BLOCK 6 IN E.C. MAHONEY'S TWIN-CREEK VILLAGE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 17322 MAHONEY PARKWAY, PIN # 28-25-407-032-0000**

PARCEL 3: THE SOUTH 241.00 FEET OF LOT 6 (EXCEPT THE SOUTH 163.00 FEET THEREOF) IN BLOCK 1 IN OLIVER L. WATSON'S THIRD COTTAGE HOME ADDITION TO HAZELCREST, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1908 AS DOCUMENT 4146059, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 17327 THROOP STREET, PIN # 29-29-311-015-0000**

PARCEL 4: LOT 13 IN BLOCK 1 OF APPLE TREE OF HAZEL CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1970 AS DOCUMENT 21244460, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3707 GLYNWOOD LAND, PIN # 28-26-307-070-0000**

PARCEL 5: LOT 518 AND THE NORTH 1/2 OF VACATED ALLEY, LYING SOUTH OF AND ADJOINING SAID LOT IN ELMORE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3115 LEXINGTON DRIVE, PIN # 28-25-326-003-0000**

PARCEL 6: LOT 568 AND THE SOUTH 1/2 OF VACATED ALLEY, LYING NORTH OF AND ADJOINING SAID LOT IN ELMORE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 2902 175<sup>TH</sup> STREET, PIN # 28-25-329-016-0000**

PARCEL 7: LOT 25 IN BLOCK 6 IN E. C. MAHONEY'S TWIN CREEK VILLAGE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 2716 TENNYSON PLACE, PIN # 28-25-407-033-0000**

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PARCEL 8: LOT 151 IN ELMORE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3109 172<sup>ND</sup> STREET, PIN # 28-25-308-016-0000**

PARCEL 9: LOT 384 IN HAZEL CREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3502 WOODWORTH PLACE, PIN # 28-26-404-041-0000**

PARCEL 10: LOT 27 (EXCEPT THE SOUTH 10.00 FEET THEREOF) AND THE SOUTH 20.00 FEET OF LOT 28 IN BLOCK 1 IN BURNHAM BERENICE ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 17240 WALTER STREET, PIN # 30-29-106-046-0000**

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