

UNOFFICIAL COPY

Prepared by and Return to:
VILLAGE OF LEMONT
Building Department
418 Main Street
Lemont, IL 60439
(630) 257-1580



Doc# 1829622044 Fee \$42.25

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/23/2018 11:31 AM PG: 1 OF 1



WAIVER AND RELEASE OF LIABILITY CUSTOM DRIVEWAY

The undersigned, for and in consideration of the VILLAGE OF LEMONT, an Illinois Municipal Corporation, permitting the undersigned to install a custom driveway in or upon Village rights-of-way or easements, has remised, released and forever discharged and does for the undersigned's heirs, executors and administrators, remise, release and forever discharge the VILLAGE OF LEMONT, an Illinois Municipal Corporation, its officers, agents and employees of and from all causes of action, suits, damages, judgments, claims and demands and liabilities whatsoever arising out of installation and use by the undersigned of said custom driveway or by the VILLAGE OF LEMONT's use and maintenance of such rights-of-way or easements.

In addition, the undersigned expressly waives any right to make any claim or bring any cause of action against the VILLAGE OF LEMONT, its officers, agents and employees arising out of the undersigned's installation and use of said custom driveway or by the VILLAGE OF LEMONT's use and maintenance of such rights-of-way or easements.

The undersigned states that he or she has read and understands that this is a Waiver and Release of Liability, and that the undersigned intends to be legally bound by the same.

The undersigned further understands that subsequent owners shall be bound by the foregoing.

PROPERTY ADDRESS: 7 MAYFAIR COURT

LOT # 6 SUBDIVISION: MCCARTHY POINTE P.I.N. 22213030060000

DATED THIS 21 DAY OF AUGUST, 2018.

LEGAL DESCRIPTION:

LOT 6 IN MCCARTHY POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Signature: _____

Bruce L. Leatherman

Printed Name: _____

Bruce Leatherman

S Y/D
P 1
S NO
M NO
SC NO
E NO
INT NO
D 20/19
2018