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RELEASE DEED (Illinois)

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2018 01:56 PM PG: 1 OF 3

Above Space For Recorders' Use Only

CCRD REVIEW

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. FORMERLY KNOWS
AS SOUTH CENTRAL BANK & TRUST of the Covary of Cook and State of Illinois, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto
IDELLA JARPETT
5353 S. MICHIGAN AVE., CHICACO, JLLINOIS 60615 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in,
through, or by a certain Mortgage , bearing date the 14 ^{TR} day of OCTOBER 2013 , and recorded in
the recorder's office of COOK County, in the state of ILLINOIS , as
Document Number: 1330557012 to the premises therein described, situated in the County
COOK , State of IEEINOIS , as follows, to wit.
of COOK, State of ILLINOIS, as follows, to wit: SEE ATTACHED EXHIBIT "A"
SEE ATTACHED EXHIBIT "A"
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-10-310-014-0000
Address(es) of premises: 5353 S, MICHIGAN AVE., CHICAGO, ILLINOIS 60615
Witness our hands this 19 TH day of OGTOBER <u>2018</u>
(SEAL)
Alejandre Iniquez

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STATE OF ILLINOIS .	
COUNTY OF COOK . ss.	
I,James	P. Graham a notary public in
and for the said County, in the State aforesaid, DO HERE	BY CERTIFY that Alejandra Iniquez, Sr. Loan Administrator
and Joe Graf, Senior Vice President	
	personally known to me to be the same person(s) whose name(s
are subscribed to the foregoing instrument, appeared before	ore me this day in person, and acknowledged that they signed,
sealed and delivered the sold instrument as their free and GIVEN under my rand and official se	
"OFFICIAL SFAL" JAMES P GRAHAM Notary Public, State of Illinois My Commission Expires 5/4 (2019)	Commission expires 5-4-1-9
This instrument was prepared by South	n Central Bank, N.A. – MARIA ROSARIO
	Cloth?
After recording, mail to:	SOUTH CENTRAL BANK

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LEGAL DESCRIPTION

LOT 2 IN BROWN AND NAHSER'S SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS