

UNOFFICIAL COPY

Doc#: 1829746073 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2018 11:17 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
994974899
Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100795400050070076 MERS Phone: 1-888-679-6377

FHA Case #: 1376244632

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,
The following described Mortgage:

Dated: 4/22/2011

Executed by: **GEORGE E. WILLIAMS AND ALICE O. WILLIAMS, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$70,500.00**

Recorded: 5/2/2011

Recording Information: At Document Number **1112208253**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 16258 OXFORD DRIVE, MARKHAM, ILLINOIS 60428

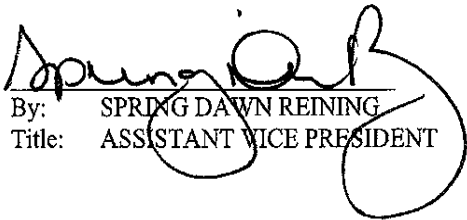
Legal Description: LOT 21 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 21, 1957, AS DOCUMENT NO. 16855937, IN COOK COUNTY, ILLINOIS.

Parcel: 28-24-213-046-0000

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Executed this 10.9.18.

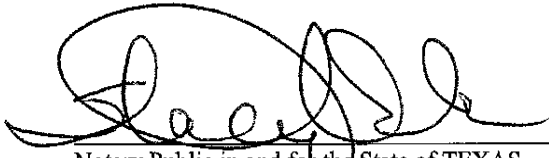
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC. ITS SUCCESSORS AND ASSIGNS


 By: SPRING DAWN REINING
 Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 9th of October, A.D. 2018

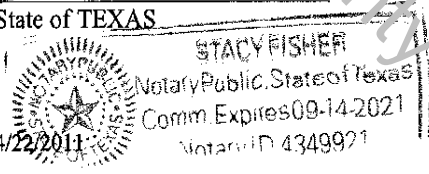


Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$70,500.00 dated 4/22/2011



Harris County Clerk's Office