

UNOFFICIAL COPY

Doc#: 1829749230 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2018 01:35 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0290513514

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NANCY C WALLER TRUSTEE OF THE NANCY WALLER BUDDING REVOCABLE TRUST DATED MARCH 15 1991** to **WELLS FARGO BANK, N.A.** bearing the date 02/13/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1205256056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-218-051-1018

Property is commonly known as: 1300 N. STATE PARKWAY #504, CHICAGO, IL 60610.

Dated this 24th day of October in the year 2018
WELLS FARGO BANK, N.A.



AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404765612 DOCR T241810-11:17:45 [C-2] ERCNIL1



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Loan Number 0290513514

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2018, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 08/05/2020



NICOLE SHIELDS
Notary Public – State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404765612 DOCR T241810-11:17:45 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1

UNIT 504 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 051161008, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-46 AND STORAGE SPACE S-15 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089, IN COOK COUNTY, ILLINOIS

Permanent Index Number 17-04-218-051-1018

Property Address 1300 N STATE PARKWAY #504 CHICAGO IL 60610