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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1829704053 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2018 12:00 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY 1.F.ESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from THOMAS E BERRY AND IRIS DEAN BERRY to WASHINGTON MUTUAL BANK, FA, dated January 11, 1999 and recorded on January 25, 1999, in Volume/Book at Page and/or as Document 99075924 in the Recorde's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 31-33-211-010-0000

Property Address: 5108 ROBERTA LANE, RICHTON PARK, IL 60471

Witness the due execution hereof by the owner of said mortgage on October 15 2018.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 26, 2016 Pagament: 1630055197

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, BY JP MORCAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT

Ingrid Whitty

Vice President

S Y P 3 S V SC Y E Y

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On October 2018, before me appeared Ingrid Whitty to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Loan Number: 17771320

Outbound Date: 06/03/04

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Or Coot County Clark's Office Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC

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EXHIBIT A

LOT 140 IN BURNSIDE CAREWOOD MANOR UNIT NO. 10 A SUBDIVISION OF PART THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 15 NORTH RANGE 11 EAST OF THE THIRD FRINCIPAL MERIDIAN AN COOK COUNTY-TILLINGIS.