

# UNOFFICIAL COPY

Doc#: 1829706205 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2018 12:26 PM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	501194177
Telephone: (888) 236-0007	M&O Ref.:	7509.045
	Loan Name:	Asbury Arms

**PIN: 10-25-215-030-1001 through 1068**

**Property Address: 222-740 Asbury Avenue, Evanston, IL 60202**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB54**, (“Assignee”), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 3<sup>rd</sup> day of October, 2018, to be effective as of the 23<sup>rd</sup> day of October, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA

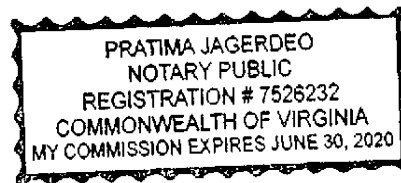
COUNTY OF FAIRFAX

On the 3<sup>rd</sup> day of October, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



Loan No.: 501194177  
M&O File No.: 7509.045  
Loan Name: Asbury Arms  
Pool: SB-54

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 15, 2018, by ASBURY ARMS LLC, an Illinois limited liability company, to ARBOR AGENCY LENDING, LLC ("Original Lender"), in the amount of \$3,800,000.00 ("Mortgage"), recorded on June 22, 2018, as Document Number 1817341058 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 15, 2018, to be effective as of June 15, 2018, and recorded on June 22, 2018, as Document Number 1817341059, in the Real Estate Records.

Loan No.: 501194177  
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## EXHIBIT A LEGAL DESCRIPTION

For APN/Parcel ID(s): 10-25-215-030-1001 thru 1068  
For Tax Map ID(s): 34 res 34 parking

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UNITS 222-G, 222-1, 222-2, 222-3, 224-1, 224-2, 224-3, 226-G, 226-1, 226-2, 226-3, 228-1, 228-2, 228-3, 230-1, 230-2, 230-3, 232-1, 232-2, 232-3, 234-1, 234-2, 234-3, 236-G, 236-1, 236-2, 236-3, 238-1, 238-2, 238-3, 240-G, 240-1, 240-2, 240-3, PARKING UNITS P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16, P-17, AND GARAGE UNITS G-1, G-2, G-3, G-4, G-5, G-6, G-7, G-8, G-9, G-10, G-11, G-12, G-13, G-14, G-15, G-16, G-17, AND LIMITED COMMON ELEMENTS S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12, S-13, S-14, S-15, S-16, S-17, S-18, S-19, S-20, S-21, S-22, S-23, S-24, S-25, S-26, S-27, S-28, S-29, S-30, S-31, S-32, S-33 AND S-34 IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219048 AND AS AMENDED FROM TIME TO TIME, OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25 IN GEORGE E. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED 100% PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON DECEMBER 8, 2005 AS DOCUMENT NUMBER 0534219048, ALL IN COOK COUNTY, ILLINOIS.

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