

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
TIFFANY N COX - US BANK (IRV)



1829717010

Doc# 1829717010 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/24/2018 11:20 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Investor #: 080 PF Service#: 1788105RL1



Loan#: 9060006390

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK T GROCHOWSKI A SINGLE PERSON**

Original Mortgagee: **DRAPER AND KRAMER MORTGAGE CORP**

Mortgage Dated: **APRIL 27, 2006** Recorded on: **MAY 23, 2006** as Instrument No. **0612320136** in Book No. --- at Page No. ---

Property Address: **647 METROPOLITAN WAY #L505, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-17-415-040-0000**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

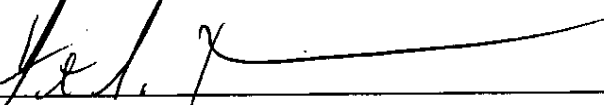
S 4
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Loan#: 9060006390 Srv#: 1788105RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 15, 2018**
U.S. BANK NATIONAL ASSOCIATION

By: 
Faustino S. Barrera, Officer


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

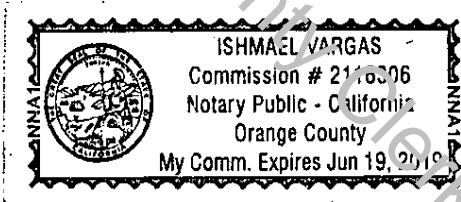
State of CALIFORNIA }
County of ORANGE } ss.

On **OCT 15 2018** before me, Ishmael Vargas, Notary Public, personally appeared Faustino S. Barrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: Ishmael Vargas (Seal)
My Commission Expires: 06/19/2019



NOTARY PUBLIC'S Office

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9060006390-IL

EXHIBIT "A"

PARCEL 1:

UNIT 505L IN THE METROPOLITAN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT C IN METROPOLITAN SQUARE PHASE I, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2006 AS DOCUMENT 0606034006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S56, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0606034006.

PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE OWNERS OF PARCEL 1 IN THE METROPOLITAN SQUARE CONDOMINIUM, AFORESAID, AS CREATED BY THE EASEMENT AND OPERATING AGREEMENT FOR METROPOLITAN SQUARE RECORDED FEBRUARY 24, 2006 AS DOCUMENT 0605516013, FOR PARKING, INGRESS AND EGRESS WITHIN THE GARAGE PARCEL LOCATED ON PART OF LOT D IN AFORESAID SUBDIVISION KNOWN AS PARKING SPACES P22-33, AS A LIMITED COMMON ELEMENT.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE METROPOLITAN SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 1, 2006 AS DOCUMENT 0606034004, FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS IN THE BUILDING, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND USE OF COMMON WALLS, FLOORS AND CEILINGS.