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Recording Requested By: SUNTRUST MORTGAGE, INC

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc# 1829842091 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2018 11:22 AM PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. # 0050307925 "STARK" Lender ID:Q55/4007836526 Cook, Illinois MIN #: 100109800002001759 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LEONARD STARK AND BLOOMA STARK, HUBB AND & WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Minois, Dated: 11/03/2011 Recorded: 12/07/2011 as Instrument No.: 1134104066, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He.eoi

Assessor's/Tax ID No. 17-10-214-016-1238

Property Address: 505 N LAKE SHORE DR APT 4709, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSMSEZ

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RELEASE OF MORTGAGE Page

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ON REGISTRATION SYSTEMS AND ASSIGNS
ON RE REGISTRATION OF ALL before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginial personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entire upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and of icirl seal SHERRI R. FARMER **NOTARY PUBLIC** MONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2020 SHERRI R. FARMER COMMISSION # 143255 Notary Expires: 07/31/2020 #143255 (This area for notarial seal) Prepared By: Amit Sharma, SUNTRUST MORTGAGE, MC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

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Exhibit A

PARCEL 1: UNIT 4709 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF - THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, T 883G.

COOK COUNTY CLOTH'S OFFICE 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DUCUMENT 88309160.

0050307925, IL