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Doc#: 1829846039 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2018 10:42 AM Pg: 1 of 3

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, KATHY T CHARERN

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 650/3 Service#: 4820219AS1



Loan#: 7600027742 30624

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST, 60 LIVINGSTON AVENUE EP-MN-W933, ST PAUL, MN 55107-0000, hereby assign and transfer to TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504-0000, all its right, title and interest in and to said Mortgage in the amount of \$179,600.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 15, 2006 and recorded on JANUARY 16, 2007, as Instrument No. 0701610026, in Book No. ---, at Page No. ---.

Executed by: ANGELA A MASCARENAS, A MARRIED WOMAN (Original Mortgagor).
Original Mortgagee: WORLD SAVINGS BANK, FSB.
Legal Description: See Attached Exhibit.
Property Address: 6301 N SHERIDAN RD 15L, CHICAGO, IL 60660-0000.
PIN# 14-05-203-011-1201.

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Loan#: 7600027742 Srv#: 4820219AS1
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Date: JAN 17 2018

U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST,
RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: *Jeffrey Lisinicchia*
(Name, Title):

**Jeffrey Lisinicchia
Sr. Vice President**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

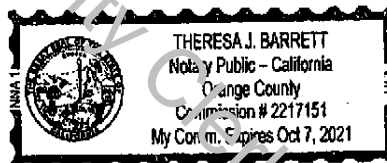
California

State of _____ }
County of Orange } ss.

On JAN 17 2018, before me, Theresa Barrett, a Notary Public, personally appeared Jeffrey Lisinicchia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Theresa Barrett
(Notary Name): **Theresa J Barrett**



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WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0044553246

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

Unit Number 15 - "A" in Shoreline Towers Condominium as delineated on a survey of the following described Real Estate: that part of Lots 9, 10, 11 and 12 and the accretions thereof in Block 1 in Cochran's second addition to Edgewater in Section 5, Township 40 North, Range 14 East of the Third Principal meridian lying East of the East line of Sheridan Road as now located and West of the West line of Lincoln Park as Estate by Decree in Case "B" 84157 and Case 57 C 1554 in the Circuit Court of Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document Number 24559390 together with its undivided percentage interest in the common Elements in Cook County, Illinois.

County of Cook,
State of Illinois.

APN #: 14-05-203-011-1201

Property of Cook County Clerk's Office