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Doc#: 1829857179 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2018 01:00 PM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 16-04-425-023-0000

Space above for Recorder's use

Loan No: 2641322
Svr Ln No: 578776953
Custodian ID: 2641722



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 200 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/27/2007
Original Loan Amount: \$204,000.00
Executed by (Borrower(s)): VALERIE SUDDUTH
Original Lender: SHOREBANK
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0712741109 in the Recording District of COOK, IL, Recorded on 5/7/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 828 N. LAWLER, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9-28-18

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: STEVEN JANICEK
Title: VICE PRESIDENT


Witness Name: HASSAN POPE

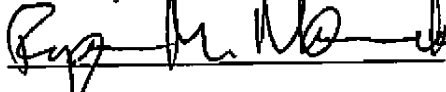
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9-28-2018, before me, **RYAN M. MAUCK**, a Notary Public, personally appeared **STEVEN JANICEK, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RYAN M. MAUCK**
My commission expires: **01/16/2022**

 **RYAN M. MAUCK**
Commission # **GG 175956**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

THE NORTH 20 FEET OF LOT 33 AND THE SOUTH 10 FEET OF LOT 34 IN BLOCK 3 IN CLOVERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office