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Doc#. 1829857180 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/25/2018 01:00 PM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 16-28-128-020-0000

Space above for Recorder's use

Loan No: 2641332 Svcr Ln No: 5/82/6994 Custodian ID: 2641332

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 20% DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all lensificial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/9/2007 Original Loan Amount: \$218,400.00

Executed by (Borrower(s)): JESUS M. REYES & JUAN. PFYES

Original Lender: MORTGAGE ELECTRONIC REGISTI AZJON SYSTEMS, INC., AS NOMINEE FOR

EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASS'C'S

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0729111076 in the Recording District of COOK, 11, Recorded on 10/18/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5511 WEST 25TH PLACE, CICERO, 11 LIPIOIS 60804

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-28-18

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LCAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT ()

By: STEVEN JANICEK
Title: VICE PRESIDENT

Witness Name: HASSAN POPE

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

On Residence of the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify STEVEN JANICEK, signed, sealed, attested and delivered this decument as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): RYAN M. MAUCK My commission expires: 01/16/2022

F. C.

RYAN M. MAUCK
Curimission # GG 175956
E.col. as January 16, 2022
Aunded (Nov. Loc.) (Notary Services

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EXHIBIT "A"

LOT 38 IN E. A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office