

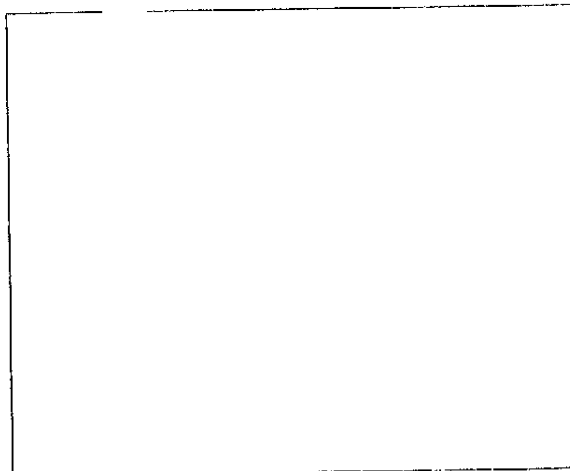
UNOFFICIAL COPY

Doc#: 1829804076 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2018 01:08 PM Pg: 1 of 2

1 AU 18002546 GV
THIS INSTRUMENT PREPARED BY:
BANK OF AMERICA, N.A.

Isaias Frausto for Patricia Cascante
Mail Code: CA9-702-05-10
101 S. Marengo Ave. 5 Floor
Pasadena, CA 91101
Prop. ID# 795167

AFTER RECORDING, RETURN TO:
Attn: Pam Moros
Weckley - Chicago
1930 N. Thoreau Drive
Schaumburg, IL 60172



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Weekley Homes, LLC, a Delaware limited liability company (the "Borrower"), and unto its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described herein below, which is only a PORTION of the original premises conveyed, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of the 2nd day of January, 2015 made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No(s). 1502346085 (i) Supplement to Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of the 7th day of June, 2017 and recorded on 21st day of June, 2017 as Document No(s). 1717206074 (the "Mortgage") and being more particularly described as follows:

Lot 10 in Block 6 in HASBROOK SUBDIVISION UNIT NO. 3 of part of the Northwest Quarter of Section 19, township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 8, 1958, as Document 1816395.

Tax Number: 03-19-211-011-0000

Address of premises: 1510 N. Ridge Arlington Heights, IL 6004

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THIS IS A PARTIAL RELEASE ONLY and the Mortgage continues to be in full force and effect as to the other real estate and property described therein and not expressly released hereby or by another instrument of record.

IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice President this 19 day of September, 2018

BANK OF AMERICA, N.A., a national banking association

By: Debbie Perrin
Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Grace A. Duran-Shahbazy

On SEP 19 2018 before me, _____, Notary Public,

personally appeared **DEBBIE PERRIN**, Vice, President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Grace A Duran-Shahbazy

