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1829818072

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Doc# 1829818072 Fee \$44.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/25/2018 02:49 PM PG: 1 OF 4

JPMorgan Chase Bank, N.A.
P.O. Box 9011
Coppell, Texas 75019-9011
Attention: CTL Records Management

Loan Number: 625991091
Fannie Mae Loan No.: 8000997775
Property Address: 2525 Eastwood Avenue, Evanston, IL 60201



REF153957112A

Space above this line For Recorder's use only

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT,
ASSIGNMENT OF LEASES AND RENTS
AND FIXTURE FILING**

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as Receiver, the "Assignor").

Assignor holds record title to the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing or similar instrument in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated: March 13, 2007

Mortgagee/Lender: Washington Mutual Bank, a federal association

Mortgagor/Borrower: LASALLE BANK, NATIONAL ASSOCIATION, as successor trustee of BANK ONE TRUST COMPANY, NA, as trustee under trust agreement dated September 22, 1992 known as trust number TWB-1055

Recorded on: March 30, 2007

Recorded as: Document Number 0708935055

In the records of: Cook County, Illinois

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to **FANNIE MAE** ("Assignee"), with an address at 3900 Wisconsin Avenue, NW, Washington,

Handwritten notes and stamps: S Y, 2 4, N, SEC, INTAB

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DC 20016, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2016 and recorded on November 17, 2016 in the Official Records of Cook County, Illinois State as Document 1632206197.

(THIS SECTION INTENTIONALLY LEFT BLANK)

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Executed effective this 23rd day of October, 2018.

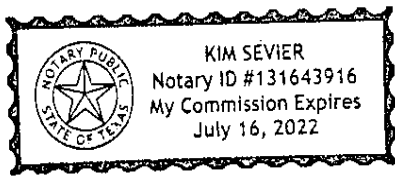
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

**By: JPMorgan Chase Bank, National Association
Its Attorney-in-Fact**

By: R Morales
Name: Rosie Morales
Title: Authorized Officer

STATE OF TEXAS)
) ss:
COUNTY OF TARRANT)

On the 23rd day of October, 2018, before me, Kim Sevier, notary public, personally appeared Rosie Morales, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.



Kim Sevier
Notary Public's Signature – Kim Sevier

Return to:
Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315-3008

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EXHIBIT A

LOT 1 IN BLOCK 8 IN NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No.: 10-12-203-001-0000

COOK COUNTY
RECORDER OF DEEDS

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