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Doc#: 1829819216 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/25/2018 10:10 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 0113415010

Space above for Recorder's use

Loan No: 275991
Svr Ln No: 115843373



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BRONZE CREEK TITLE TRUST 2014-WFBI, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under the certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/11/2006
Original Loan Amount: \$256,000.00
Executed by (Borrower(s)): MOHAMMED M. HASAN & RIZAVANA B. HASAN
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKFIRST, ITS SUCCESSORS AND ASSIGNS
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: R2006-082862 in the Recording District of COOK, 1st, Recorded on 5/4/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 1855 SAINT CLAIR COURT, HANOVER TARK, ILLINOIS 60133

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8-10-18

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: DANIEL SLEDD
Title: VICE PRESIDENT


Witness Name: GERALD E. MURCH

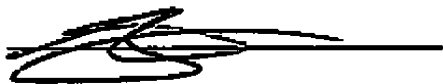
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 8-10-2018, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** off for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**
My commission expires: **01/16/2022**



NICHOLAS SHANE MATTHEWS
Commission # **GG 175931**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

LOT 206 IN FARMINGTON UNIT 2 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1990 AS DOCUMENT NUMBER R90-106221 IN DU PAGE COUNTY, ILLINOIS.
A.P.N.: 01-13-415-010

Property of Cook County Clerk's Office