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Doc# 1829944001 Fee \$42.25

2HSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2018 09:54 AM PG: 1 OF 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 10-21320826

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto TANISLAW KUKULKA AND URSZULA A KUKULKA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated July 28, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0322402104, to the premises therein described, as follows, to wit:

PARCEL 1:

LOT 9 (EXCEPT THE EAST 43 FEET THEREOF) IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 8 FEET OF A PARCEL KNOWN AS TRACT "E" SAID TRACT BEIN THE EAST 50 FEET OF THE WEST 183 FEET OF THE NORTH 124 FEET OF THE SOUTH 157 FEET OF THE V.EST 10 CHAINS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO SOMETIMES DESCRIBED AS 50 FEET EAST OF AND ADJOINING LOT 8 IN BLOCK 4, IN THE AFORESAID SUBDIVISION OF PART OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number(s): 13-19-331-082

Commonly Known As: 6958 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60634

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Savings Bank has caused-its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, this 13TH day of SEPTEMBER, 2018.

LIBERTY BANK FOR SAVINGS

State of ILLINOIS

SS.

County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUEVANO, ASSISTANT VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Back, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of SEPTEMBER, 2018. County Clark's Office

OFFICIAL SEAL JOHN T BRISLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/05/22

This instrument was prepared by: LIBERTY BANK FOR SAVINGS 7111 W. Foster Avenue Chicago, IL 60656-1988

RECORD AND MAIL TO: STANISLAW KUKULKA URSZULA A KUKULKA 7721 W FOREST PRESERVE DR CHICAGO, IL 60634-3036



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15