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## **UNOFFICIAL COPY**

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704



Doc# 1829945039 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2018 12:22 PM PG: 1 OF 2

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 33day of October 2018 made by and between Soonerines Properties LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

## SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on **EVEN DATE** in the Recorder's Office of the County of <u>Cook</u>, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth</u> Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seai.

Date

By:

Phil Maton, Chief Credit Officer

Attest:

Attest:

Attest

Attest

STATE OF ILLINOIS

) SS:

COUNTY OF SANGAMON

I, <u>Shannon Crawford</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Phil Maton</u> who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23 day of Dotobor, 2018

OFFICIAL SEAL
SHANNON CRAWFORD
Notary Public - State of Illinois
My Commission Expires 9/14/2020

Motary Public

SMALLBUSINESS GROWTH CORPORATION

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EXHIBIT "A"

THE SOUTH 50.00 FEET OF LOT C AND THE NORTH 25.00 FEET OF LOT B IN ARTHUR T. MCINTOSH AND COMPANY'S FAIR GROUNDS PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY & IOWN AS: 231 N. NORTHWEST HIGHWAY, PALATINE, IL 60067-5326 PIN: 02-14-414-027-0000 AND 02-14-414-030-0000

COOK COUNTY RECORDER OF DEEDS