

UNOFFICIAL COPY



1829946025

Doc# 1829946025 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2018 10:58 AM PG: 1 OF 4

MAIL TO:

**LOOMIS FEDERAL SAVINGS
6350 W. 63RD ST
CHICAGO IL 60638-5095**

MORTGAGE EXTENSION AGREEMENT LOAN NO.: 0111007265

THIS AGREEMENT made this 18th day of October, 2018

by and between **LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION**

(NMLS#442956) hereinafter called the ASSOCIATION, and

John M Kilmartin, a single person and not party to a civil union --
hereinafter called the Borrower(s),

WITNESSETH

WHEREAS, the Borrower(s) are indebted to the Association under a **NOTE** and
MORTGAGE dated December, 9, 2008 and recorded as Document
No. 0901235009 in the principal sum of One Hundred Sixty Six Thousand Four
Hundred Thirty Dollars (\$166,430.00) together with any
amounts advanced or to be advanced making total amount of indebtedness One Hundred
Twenty Thousand Ninety-Two dollars and 64/100ths ----- Dollars (\$ 120,092.64)
on this date and all of which is secured by said mortgage and

UNOFFICIAL COPY

WHEREAS, the parties hereto wish to modify the terms of payment of said indebtedness

NOW THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, it is agreed as follows:

1. The total indebtedness above shall be considered as in current condition on this date.
2. The borrower(s) promise to pay to the Association the aforesaid unpaid balance of said indebtedness is One Hundred Twenty Thousand Ninety-Two and 64/100ths Dollars (\$120,092.64), all of which the undersigned promises to pay with interest at **5.3 %** per annum until paid, and that the same shall be payable **Eight Hundred Thirty-Six dollars & 77/100ths plus escrow Dollars (\$ 836.77 plus escrow)** per month beginning on the **1st** day of **November** , **2018** to be applied first to interest and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligation (which estimated sum may be adjusted as necessary), if applicable.
3. It is agreed that neither the agreement nor the obligation evidencing such indebtedness, nor the mortgage or other security given to secure same, shall in any wise whatsoever be prejudiced by this extension agreement, said agreement shall be modified only to the extent herein mentioned, and said mortgage to remain in full force and effect until paid in full on or before **October 31, 2037.**

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 110 (except the North 105 feet thereof) in Frederick H. Bartlett's First Addition to Bartlett Highlands, a subdivision of the East half of the Southeast quarter of Section 7, Township 38, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-07-406-031-0000

Commonly Known As: 5139 South Natchez Ave; Chicago Illinois

60638-1346