## **UNOFFICIAL COPY**

\*1829946925\*

Doc# 1829946025 Fee \$44.00

MAIL TO:

LOOMIS FEDERAL SAVINGS 6350 W. 63<sup>RD</sup> ST CHICAGO IL 60638-5095 RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2018 10:58 AM PG: 1 OF 4

MORTGAGE EXTENSION AGREEMENT

LOAN NO.: 0111007265

THIS AGREEMENT made this 18th

day of October, 2018

by and between LOOMIS FFDERAL SAVINGS AND LOAN ASSOCIATION

(NMLS#442956) hereinafter called the ASSOCIATION, and

John M Kilmartin, a single person and not party to a civil union -hereinafter called the Borrower(s),

#### WITNESSETH

WHEREAS, the Borrower(s) are indebted to the Association under a **NOTE** and **MORTGAGE** dated December, 9, 2008 and recorded as Document No. 0901235009 in the principal sum of One Hundred Sixty Six Thousand Four Hundred Thirty Dollars (\$166,430.00) together with any amounts advanced or to be advanced making total amount of indebtedness One Hundred Twenty Thousand Ninety-Two dollars and 64/100ths ----- Dollars (\$120,092.64) on this date and all of which is secured by said mortgage and

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WHEREAS, the parties hereto wish to modify the terms of payment of said indebtedness NOW THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, it is agreed as follows:

- 1. The total indebtedness above shall be considered as in current condition on this date.
- 2. The borrov er(s) promise to pay to the Association the aforesaid unpaid balance of said indebtedness is One Hundred Twenty Thousand Ninety-Two and 64/100ths

  Dollars (\$120,092.64), all of which the undersigned promises to pay with interest at

  5.3 % per annum until paid, and that the same shall be payable Eight Hundred

  Thirty-Six dollars & 77/100ths plus escrow Dollars (\$836.77 plus escrow)

  per month beginning on the 1st day of November, 2018 to be applied first to interest and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligation (which estimated sum may be adjusted as necessary), if applicable.
- 3. It is agreed that neither the agreement nor the obligation evidencing such indebtedness, nor the mortgage or other security given to secure same, shall in any wise whatsoever be prejudiced by this extension agreement, said agreement shall be modified only to the extent herein mentioned, and said mortgage to remain in full force and effect until paid in full on or before October 31, 2037.

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IN WITNESS WHEREOF, THE Association has caused this instrument to be signed in its corporate name by its, Vice - President attested by its Asst. Secretary, with its corporate seal affixed and the borrower(s) have affixed their hand(s) and Seal(s) all at Chicago Illinois, on the date above written.

LOOMIS FED	ERAL SAVINGS AND LOAN ASS	OCIATION
ATTESS BY: M	sigary & Stacko	
Vic	e-President -NMLS#465178	
Sugar Sycar	X Jol Kil	. <u></u>
Asst. Secretary -NMLS#465179	John M Kilmartin	
Ox	N/A	MININGS & LO
** SEE RIDER FOR LEGAL DESCRIPT	ΓΊΟΝ AND PIN	SECOM ONA)
	MINIME EDE	1929
STATE OF ILLINOIS}		
} SS: COUNTY OF COOK }		1007 \$ 09V
,	4	AND THE PROPERTY OF THE PARTY O
	in and for the county and state, do he	reby certify
that John M Kilmartin personally known to me to be the same	person(s) whose 1 ame(s) subscribed	to the
foregoing instrument, appeared before	me this day in person and acknowled	ged that he
signed, sealed and delivered the said inst uses and purposes therein set forth.	trument as his free and voruntary ac	t, for the
• •		
Witness my hand and official seal this	18th day of October, 2018.	Sc.
	$-1$ $0$ $\phi$ $\phi$	(C)
My Commission Expires:	Munt g. budek	(seal)
·	Notary Public	
		1
This instrument prepared by:	OFFICIAL SEAL MARY A. DUDEK	,
Margaret D Stacker	Notary Public - State of Illinois My Commission Expires 8/06/2020	}
Margaret R Stachon 6350 W 63 <sup>rd</sup> Street		4
Chicago II 60638-5095	•	

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## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION:**

LOT 113 (except the North 105 feet thereof) in Frederick H. Bartlett's First Addition to Bartlett Highlands, a subdivision of the East half of the Southeast quarter of Section 7, Township 38, North, Range 13, East of the Third Principal Merid ar, in Cook County, Illinois.

PIN: 19-07-406-031-0000

Commonly Known As: 5139 South Natchez Ave.; Chicago Illinois -10/4'S OFFICE

60638-1346