

# UNOFFICIAL COPY

PREPARED BY:  
Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301

Doc#: 1829946111 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/26/2018 12:34 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS OF  
THAT COUNTY IN WHICH THE  
PROPERTY IS LOCATED

The above space is for recorder's use only.

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Brent T. Showalter**

**Jill S. Showalter**

**800 N. East Ave., Oak Park IL 60302**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date October 10, 2014 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1429557007, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: The South 1/2 of Lot 6 in Block 3 in Oak Park Highlands, a Subdivision of Lot 2 in Circuit Court Partition being a Subdivision of the North 1/2 of the Southeast 1/4 of Section 5 and the Northwest 1/4 of the Southwest 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Modification/Amendment  
of Mortgage(s):

Document No(s) N/A Dated N/A

Assignment of Rents:

Document No(s) N/A Dated N/A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

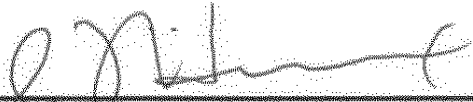
Permanent Real Estate Index Number(s): **16-06-404-013-0000**

THIS INSTRUMENT HAS BEEN SENT FOR RECORDING  
BY PRAIRIE TITLE AS AN ACCOMMODATION ONLY.  
IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO THE EFFECT UPON TITLE.

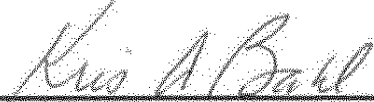
Witness hands and seals, **October 19, 2018**

STATE OF ILLINOIS, COUNTY OF COOK

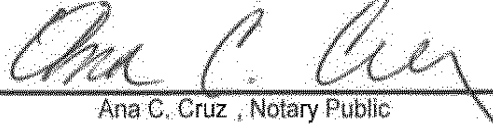
The foregoing instrument was signed before me, this **October 19, 2018** by  
Claude E. L'Heureux, Senior Vice President and **Kris Bahl, Vice President** as for the uses  
and purposes therein set forth.



Claude E. L'Heureux, Senior Vice President



Kris Bahl, Vice President



Ana C. Cruz, Notary Public

Please mail recorded document to:

**Brent T. Showalter**  
**Jill S. Showalter**  
**800 N. East Ave.**  
**Oak Park IL 60302**

Loan #: xxx7556

