

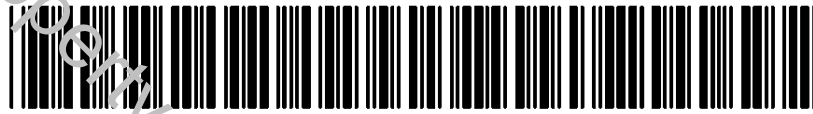
UNOFFICIAL COPY

Doc#: 1829906203 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2018 12:10 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BARRINGTON BANK & TRUST COMPANY
RUTH FINNEGAN
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/07/2014**, made by **Advanced Property Specialist Inc.**, a Corporation of the State of Illinois, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **17720 Oak Park Avenue, Tinley Park, IL, 60477** and further described as:

Parcel ID Number: **28-31-103-026-1040**, and recorded in the office of **Cook County**, as **Instrument No: 1627457019**, on **09/30/2016**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated 2/7/2014 with Instrument #1627457020
Description/Additional information: See attached.
Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this **10/25/2018**

Lender: **Barrington Bank & Trust Company, N.A.**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Christina Gersy'.

Electronic Signature

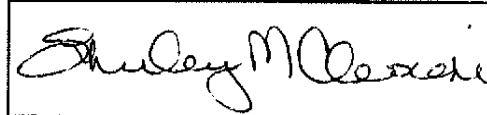
By: **CHRISTINA GERSY**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

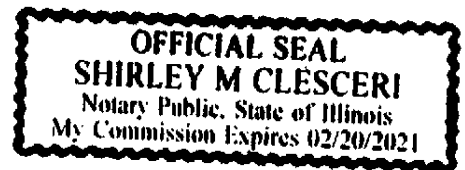
GIVEN under my hand and official seal, this 10/25/2018 .



Electronic Notarization

 Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



UNOFFICIAL COPY

UNIT NUMBER 17720 IN THE TINLEY PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25969117 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND AS AMENDED BY FOURTH AMENDMENT TO THE DECLARATION RECORDED MAY 22, 2006 AS DOCUMENT NO. 0614239002.

Property of Cook County Clerk's Office