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Doc#: 1829908050 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2018 11:52 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

**SUBCONTRACTOR'S
CLAIM FOR LIEN
[PRIVATE CONSTRUCTION]**

IN THE OFFICE OF THE
RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

THE UNDERSIGNED LIEN CLAIMANT, Warren F. Thomas Plumbing Company, of 33 West 63rd Street, Westmont Illinois, hereby records a claim for Mechanics Lien against Walsh Construction Company II, LLC, of 929 West Adams Street, Chicago, County of Cook, State of Illinois, (hereinafter referred to as "Contractor"); Northwestern University, of 633 Clark Street, Evanston, County of Cook, State of Illinois, (hereinafter referred to as "Owner"); and all other persons or entities having or claiming an interest in the below described real estate, and in support thereof states as follows:

1. On or about March 21, 2018, Owner owned the following described real estate in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Commonly known as Mudd Hall 1st Floor Physics Laboratory, 2233 Tech Drive, Evanston, Illinois, which real estate has the following permanent index number: 11-01-400-002-0000 and which is hereinafter together with all improvements referred to as the "premises."

2. On a date unknown to Lien Claimant, Owner or one knowingly permitted by the Owner to do so entered into a contract with Contractor wherein Contractor was to provide labor, materials and equipment for the construction of renovations, alterations and improvements to the first floor area to and for the benefit of the premises.

3. By written contract dated March 21, 2018, Contractor made a subcontract with Lien Claimant to furnish and install certain plumbing labor, materials and fixtures to the premises in the amount of \$39,300.00 for said improvement.

4. At the special instance and request of Contractor, lien claimant furnished extra and additional materials to and extra and additional labor for said premises in the amount of \$9,884.00.

5. On July 26, 2018, Lien Claimant substantially completed all required by said contract and extras to be done.

6. On information and belief, the labor, materials, supplies, equipment and services for said work and in the improvement of the aforementioned premises performed and supplied by Lien


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Claimant was done with the knowledge and consent of the Owner of the beneficial interest in the above named Trust holding record title to the premises.

7. Contractor is entitled to credits on account thereof as follows: \$44,265.60, leaving due, unpaid and owing to Lien Claimant, after allowing all credits, the sum of \$4,918.40 for which, with interest, Lien Claimant claims a lien on the premises and improvements and to monies or other considerations due or to become due from Owner under said contract between Contractor and Owner.

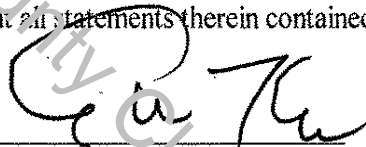
8. Notice has been duly given to Owner, the Lender and the Contractor as required by the Illinois Mechanics Lien Act, 770 ILCS 60/24. On information and belief notice has also been given to the Owner and others pursuant to 770 ILCS 60/5.

Warren F. Thomas Plumbing Company

By: 
Craig W. Thomas
President


STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

The Affiant, Craig W. Thomas, being first duly sworn, on oath deposes and says that he is President of Warren F. Thomas Plumbing Company, Lien Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements therein contained are true.



Craig W. Thomas, President

Subscribed and sworn to before me
this 18th day of October, 2018.



Notary Public



This document prepared by and mail to:

Jennifer A. Nielsen
Lyman & Nielsen, LLC
900 Oakmont Lane, Suite 308
Westmont, IL 60559
Tel: 630/575-0020
Fax: 630/590-5042

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EXHIBIT A

Property Information	
State: IL	County: Cook
Address: 2233 TECH DRIVE, EVANSTON	Parcel ID: 11-07-400-002-0000
Legal Description:	
<p>PARCEL 1:</p> <p>LOT 1 IN NORTHWESTERN UNIVERSITY LAKEFRONT CAMPUS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 2015, AS DOCUMENT NO. 1526829056, IN COOK COUNTY, ILLINOIS,</p>	
<p>PARCEL 2:</p> <p>THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:</p> <p>BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.</p>	