

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Doc#: 1829918066 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2018 11:59 AM Pg: 1 of 4

Center Street Lending Corporation
18301 Von Karman Ave., Ste., 330
Irvine, Ca 92612

Loan Number: 36206
APN: 13-11-326-006-0000

[Space above line for Recorder's Use Only]

ASSIGNMENT OF BENEFICIAL INTEREST UNDER COLLATERAL ASSIGNMENT OF LEASES, RENTS AND PROFITS

BY THIS ASSIGNMENT OF BENEFICIAL INTEREST UNDER COLLATERAL ASSIGNMENT OF LEASES, RENTS AND PROFITS (this "**Assignment**") dated to be effective as of February 23, 2018, Center Street Lending Fund IV SPE, LLC, a Delaware Limited Liability Company ("**Assignor**"), for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto 1 Sharpe Opportunity Intermediate Trust ("**Assignee**"), all of Assignor's right, title and interest as Lender under that certain Collateral Assignment of Leases, Rents and Profits dated January 25, 2018 executed by Seller's Advantage Chi-Town, LLC, a Delaware Limited Liability Company, as Borrower, for the benefit of Assignor, as Lender, and recorded in the Official Records of Cook County, State of Illinois, on February 6, 2018 as Instrument No. 1803701057 (the "**Assignment of Leases**").


TOGETHER WITH the obligation therein described, all monies due and to become due there under, and all interest thereon, and all rights arising therefrom.


[This Space Intentionally Left Blank; Signatures Begin On The Next Page]


UNOFFICIAL COPY

IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

ASSIGNOR: Center Street Lending Fund IV SPE, LLC
a Delaware Limited Liability Company

By: 
Name: Dan Baruch
Its: Assistant Manager


Witness Name: Christa Adams


Witness Name: Starnell Harris

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) ss.
County of Orange)

On _____ before me, _____, Notary Public personally appeared Dan Baruch, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

UNOFFICIAL COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

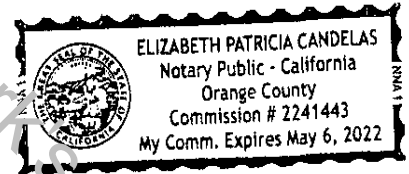
On October 19, 2018 before me, Elizabeth Patricia Candelas, Notary Public
(insert name and title of the officer)

personally appeared Dan Baruch
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *E. Candelas* (Seal)



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description: LOT THIRTY FIVE (35) IN BLOCK THREE (3) IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD IN SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-11-326-006-0000 Vol. 331

Property Address: 4843 North Ridgeway Avenue, Chicago, Illinois 60625