UNOFFICIAL COPY

Doc#. 1829919270 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2018 11:05 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2004223901

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOST SAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 16-29-101-031-000 16

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled there to, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discrarging the lien from said Mortgage.

Said Mortgage dated APRIL 07, 2017 executed by SHIVANI ANAND, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 12, 2017 as Instrument No. 1710246128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH THIRTY (30) FEET OF THE NORTH STATE (63) FEET OF LOT SEVEN (7) IN BLOCK SEVEN (7) IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN J.: COOK COUNTY, ILLINOIS.

) ss.

PROPERTY ADDRESS: 2224 HIGHLAND AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 23, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 23, 2018, before me, EMILY POTTLE, personally appeared MARSHA D. WOODBUKY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation

executed the same.

(COMMISSION EXP. 09/15/2020) AILY POTTLE NOTARY PUBLIC

EMILY POTTLE Notary Public - State of Idaho Commission Number 64259 My Commission Expires Sep 15, 2020

POD: 20181012

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