### **UNOFFICIAL COPY**

#### 18012734ACC

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 1829919274 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2018 11:06 AM Pg: 1 of 3

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANA MIYARES AND JOHN ISSA, WIFE AND HUSBAND, Heirs, legal representatives and assign. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 15th of October A.D. 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 24th day of October A.D. 2012 as Document Number 1229847011, and Modification Agreement, bearing date the 19th of July A.D. 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 4th day of August A.D. 2014 as Document Number 1421655033 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 04-24-200-035-0000

REAL PROPERTY COMMONLY KNOWN AS: 545 WOODLAND LN S, NCRTHFIELD, IL 60093-1141

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be kereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 20th day of September A.D. 2018.

EVERØRDEN)BANK GROUP

Paul I /I wake

**Executive Vice President** 

EVERGREEN BANK GROUP

Attest: ( \tag{/}

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28015355

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda A Daniel

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notation seal this 20th day of September A.D 2018.

Notary Public

OFFICIAL SEAL
LINDA A DANIEL

MUTARY PUBLIC - STATE OF ILLINOIS

MY CONIMISSION EXPIRES:03:04/19

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# MODIFICATION OF MORTGAGE (Continued)

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Clart's Office

#### **EXHIBIT A**

LEGAL DESCRIPTION

LOT 16 IN WOODLAND PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF HAPP ROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 545 WOODLAND LN S, NORTHFIELD, IL 60093-1141 PERMANENT TAX NO: 04-24-200-035-0000