# **UNOFFICIAL COPY**

### 18012743ACC

When recorded mail to: Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 1829919280 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2018 11:07 AM Pg: 1 of 3

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ERIN M HARDTKE, AN UNMARRIED WOMAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Geed, bearing date the 23<sup>rd</sup> of January A.D. 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30<sup>th</sup> day of January A.D. 2009 as Document Number 0903004078, and Subordination Agreement, bearing date the 20<sup>th</sup> of September A.D. 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12<sup>th</sup> day of October A.D. 2010 as Document Number 1028540058, and Subordination Agreement, bearing date the 1<sup>st</sup> of December A.D. 2011 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 29<sup>th</sup> day of December A.D. 2011 as Document Number 1136349082 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-06-425-022-1003

REAL PROPERTY COMMONLY KNOWN AS: 914 N HERMITAGE AVE, UNIT 3, CHICAGO, IL 60622-5002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 2nd day of October A.D. 2018.

EVERGREEN BANK GROUP

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

280/0639

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda A Daniel

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial sea this 2nd day of October A.D 2018.

Notary Public

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUDLIC - STATE OF ILLINOIS
MY CON MISSION EXPIRES 02:04/19

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### **EXHIBIT A**

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 3 IN THE \$14 NORTH HERMITAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00741634, AS AMENDED FROM TIME TO TIME, IN THE EAST % OF THE SOUTHEAST % OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 6-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00741634.

COMMONLY KNOWN AS:

914 N. HERMITAGE AVE., UNIT 3, CHICAGO, IL 60622-5002 PERMANENT TAX NO.: 17-06-425-022-1003