### **UNOFFICIAL COPY**

Doc#. 1829919292 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/26/2018 11:10 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARLA V. HILLERY to FLOWER BANK, FSB bearing the date 06/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0516419105.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 32-19-219-008-0000

Property is commonly known as: 1243 PIACENTI LANE, CHICAGO HEIGHTS, IL 60411.

Dated this 23rd day of October in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SEKYICING LLC

KATELYNN DESROSIERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404808076 DOCR T181810-09:09:15 [C-2] ERCNIL1



\*D0033382294\*

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## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2018, by Katelynn Desrosiers as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 404808076 DOCR T181810-09:09:15 [C-2] ERCNIL1

County Clark's Office

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### Exhibit A

LOT 8 IN BLOCK 8 IN LINCOLN HIGHLANES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH, 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE SECTION AND EXCEPT THAT PART OF THE NORTH 93.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.55 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS. 32-19-219-408-4000