UNOFFICIAL COP'

Doc#. 1829919294 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2018 11:10 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JOSEPH SANTORO AND JOAN SANTORO to MORTGAGE ELECTRONIC DEGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS FIRE ASSIGNS bearing the date 11/03/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Document # 0533235156.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-14-207-030-0000

Property is commonly known as: 4409 NORTH REDWOOD DRIVE, NORRIDGE, IL 60706.

Dated this 20th day of October in the year 2018

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMN, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS JANJA C

ETTE ROIKES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404808424 MIN 100015700059331641 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201810-07:53:26 [C-3] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of October in the year 2018, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 404808424 MIN 100015700059331641 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201810-07:53:26 [C-3] ERCNIL1

County Clark's Office

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Exhibit A

THE BLACK 3 OF THATCHER HEIGHTS SUBDI-

LOT 3 IN BLOCK 3 OF THATCHER HEIGHTS SUBD VISION, BEING A SUBDIVISION OF LOT 3 AND PART OF LOTS 1 AND 2 OF THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1955 AS DUCLATINE 16792167, IN COOK COUNTY, ILLINOIS