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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2018 01:34 PM PG: 1 OF 3

18-087575

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
PLAINTIFF,

-vs-

ALICIA E. HARRIS A/K/A ALICIA HARRIS; COUNTRY
CLUB ESTATES CONDOMINIUMS ASSOCIATION, STATE
OF ILLINOIS; UNITED STATES OF AMERICA; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. 18 CH 12535

PROPERTY ADDRESS:
19435 CYPRESS DRIVE
COUNTRY CLUB HILLS, IL 60478

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Alicia E. Harris

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Alicia E. Harris to Mortgage Electronic Registration Systems, Inc., as Nominee for GSF Mortgage Corporation and recorded November 13, 2009 as Document No. 0931734113, Loan Modification Agreement recorded August 23, 2016 as Document No. 1623662031, in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 69-B IN COUNTRY CLUB ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, 3, AND 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C1" AND "C2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87448306 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Commonly known as 19435 Cypress Drive, Country Club Hills, IL 60478

Permanent Index No.: 31-10-200-125-1014

3. Parties against whom foreclosure is sought:

Alicia E. Harris a/k/a Alicia Harris; Country Club Estates Condominiums Association; State of Illinois; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Loan Modification dated August 12, 2016 and recorded on August 23, 2016 as Document No. 1623662031 and its associated documents contain an inadvertent error in the Legal Description. The accurate Legal Description on the Loan Modification and its associated documents is:

UNIT NUMBER 69-B IN COUNTRY CLUB ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, 3, AND 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C1" AND "C2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87448306 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Nationstar Mortgage LLC d/b/a Mr. Cooper

One of Plaintiff's Attorneys

PREPARED BY:

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 ILNOTICES@logs.com
 Attorney No: 42168

MAIL TO:

Provest
 1 East 22nd Street, Suite 120
 Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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COUNTY DEPARTMENT - CHANCERY DIVISION**NATIONSTAR MORTGAGE LLC D/B/A MR.
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PLAINTIFF,

-vs-

ALICIA E. HARRIS A/K/A ALICIA HARRIS;
COUNTRY CLUB ESTATES
CONDOMINIUMS ASSOCIATION; STATE
OF ILLINOIS; UNITED STATES OF
AMERICA; UNKNOWN OWNERS AND
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NO. 18 CH 12535

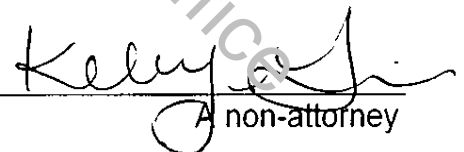
CALENDAR NO: 61

PROPERTY ADDRESS:
19435 CYPRESS DRIVE
COUNTRY CLUB HILLS, IL 60478CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAFPD.com on 10/17/18

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 10/17/18


A non-attorney

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

Kelly Grimes
Foreclosure Specialist