

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Community Savings Bank, not personally but as Trustee under Trust Agreement dated October 7, 2011 and known as Trust Number LT-2512

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date November 19, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1134633001, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

BOX 331

PROPERTY COMMONLY KNOWN AS: 5354 W. BYRON STREET, CHICAGO, IL 60641

IN TESTIMONY WHEREOF, The said Community Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this October 16, 2018.

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641



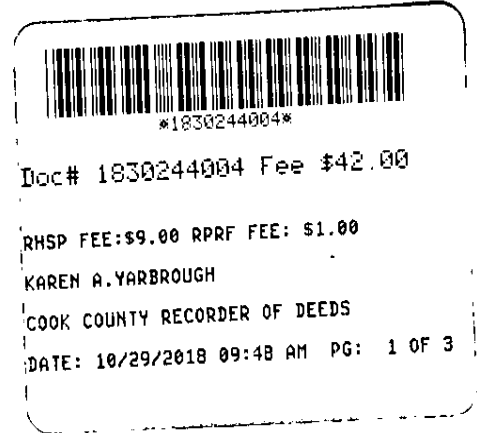
COMMUNITY SAVINGS BANK

By: Joanne Swolow Asst. Vice President

Attest: Katryna Radwanski Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bm



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STATE OF ILLINOIS

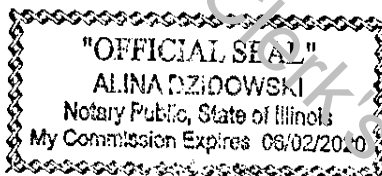
COUNTY OF COOK

I, Alina Dzikowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and Kathy Radwanski personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on this date, October 16, 2018

Alina Dzikowski

Notary Public



BOX 331

1,4365
 # 133612-8

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LOT 66 IN WILLIAM H. BRITIGAN'S 4TH ADDITION TO PORTAGE PARK IN THE NORTHEAST QUARTER (NE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-21-106-022-000

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

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