

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

Doc#: 1830246006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2018 11:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC F2302-048
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: JAGRUTI K. SHAH

Loan #: **5271600446**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee for GSMPS Mortgage Loan Trust 2006-RP1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARINA D MIRELES

Original Mortgagee(S): DRAPER AND KRAMER MORTGAGE CORP.

Dated: 02/15/2001 Recorded: 03/02/2001 in Book/Rec/Liber: 9536 at Page/Folio: 0020 as Instrument No: 0010167728

Legal Description: Unit 4-3A and Garage Unit G-4-3A in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document no. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. PERMANENT INDEX NUMBER: 28-18-101-042 (PIQ & OP)

Parcel Tax ID: 28-18-101-042-1045

County: Cook County, State of IL

Property Address: 6840 RIDGE POINT DR, #3A OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2018.

U.S. Bank National Association, as Trustee for GSMPS Mortgage Loan Trust 2006-RP1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact

Power of Attorney previously recorded on 10/08/2014, as

Instrument No. 1428144069, .

Jagruti K. Shah

By: JAGRUTI K. SHAH

Title: Vice President Loan Documentation

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STATE OF MN
COUNTY OF Hennepin } s.s.

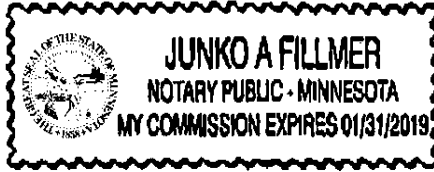
This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **10/29/2018** by **JAGRUTI K. SHAH** as **Vice President Loan Documentation** of **U.S. Bank National Association**, as **Trustee for GSMPS Mortgage Loan Trust 2006-RP1**, by **WELLS FARGO BANK, N.A.**, its **Attorney-in-Fact**.

Witness my hand and official seal.



Notary Public: **JUNKO A. FILLMER**

My Commission Expires: **01/31/2019**



Version: 21ae3c75

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