## **UNOFFICIAL COPY**

## PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962 Doc#. 1830249075 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/29/2018 09:17 AM Pg: 1 of 2

SUBMITTED BY: CHARMAINE M.

**DAVIS** 

Loan #: \*\*\*\*\*4421

Investor Loan #: 8000064421

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHA'XTER ONE BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ARTURO ACEVEDO ANY MAHAIRA N ACEVEDO

Original Mortgagee(s): CHARTER ONE BANK, N. ...

Dated: 03/28/2007 Recorded: 04/27/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0711701113 Legal Description: SITUATED IN THE COUNTY OF COCK AND STATE OF ILLINOIS:LOT 50 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARKEN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 16-20-432-001-0000

County: Cook County, State of IL

Property Address: 2101 SOUTH 56TH COURT CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 10/24/2018.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

ONE BANK, N.A.

By: LINDA B. JENNINGS

Title: Officer

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## **UNOFFICIAL COPY**

 $\begin{array}{l} \text{STATE OF VA} \\ \text{COUNTY OF Henrico} \end{array} \} \text{ s.s.} \\$ 

On 10/24/2018, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M. DAVIS

My Commission Expired: 08/31/2022

Commission #: **31874**5

Macmaine M. Varies

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA OR COOK COUNTY CLORES OFFICE **COMMISSION ID #318745** MY COMMISSION EXP. AUG. 31, 2018