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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1830208111 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 10/29/2018 10:30 AM Pg: 1 of 3

Loan Number 0526059415

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOHN A ZIEGLER AND AASTA H ZIEGLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL INC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/08/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of IVinois, in Document # 1536429040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-15-411-025-1018

Property is commonly known as: 4240 N KEYSTON & IVE APT 3E, CHICAGO, IL 60641.

Dated this 29th day of October in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL INC, ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404799044 MIN 100879100001194152 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261810-11:32:03 [C-2] ERCNIL1





D0033530431

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Loan Number 0526059415

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of October in the year 2018, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lako, 3/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404799044 MIN 100879100001194152 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261810-11:32:03 [C-2] EF CNIL1

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Exhibit A



UNIT 3-E AS DELINEATED ON SURVLY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 10 AND 11 IN BLOCK 9 IN IRVING PARK. A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1966, AND KNOWN AS TRUST NUMBER 32301 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20470624, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL OF LAND, PROPERTY AND SPACE COMPRISING ALL OF THE UNITS OF SAID PROPERTY AS UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS