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Doc# 1830216042 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2018 11:54 AM PG: 1 OF 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jody Roehrs
B. E-MAIL CONTACT AT FILER (optional) jody.roehrs@chemicalbank.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Chemical Bank 333 E. Main St Midland, MI 48660

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1335422121

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
2320 SOUTH LAWNDALE, L.L.C.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Chemical Bank

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
BL 4013189 2320 SOUTH LAWNDALE LLC

S
P
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M
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INT DOC

Y
6
N
N
Y
Y

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1335422121

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Chemical Bank

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

2320 SOUTH LAWNDALE, L.L.C.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

18. MISCELLANEOUS:

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EXHIBIT A

DESCRIPTION OF COLLATERAL

All of the assets of Debtor, wherever located, whether now or hereafter existing, owned, licensed, leased (to the extent of Debtor's leasehold interest therein), consigned (to the extent of Debtor's ownership therein), arising and/or acquired, or in which the Debtor may now or at any time hereafter have any interest or rights, together with all of Debtor's right, title and interest therein, including without limitation:

(a) All of Debtor's General Intangibles. As used herein, the term "General Intangibles" means all personal property (including things in action) other than goods, accounts, chattel paper, documents, instruments, and money, and includes, but is not limited to, business records, deposit accounts, inventions, intellectual property, designs, patents, patent applications, trademarks, trademark applications, trademark registrations, service marks, service mark applications, service mark registrations, trade names, goodwill, technology, knowhow, confidential information, trade secrets, customer lists, supplier lists, copyrights, copyright applications, copyright registrations, licenses, permits, franchises, tax refund claims, and any letters of credit, guarantee claims, security interests, or other security held by the Debtor to secure any "Accounts" (as hereinafter defined).

(b) All of Debtor's Accounts. As used herein, the term "Accounts" means any right of Debtor to receive payment from another person or entity, including payment for goods sold or leased, or for services rendered, no matter how evidenced or arising, and regardless of whether yet earned by performance. It includes, but is not limited to, accounts, accounts receivable (EXCEPT FOR THE ACCOUNTS RECEIVABLE OF PARK HOUSE NURSING AND REHABILITATION CENTER, LLC, WHICH ARE HEREBY EXCLUDED), contract rights, contracts receivable, purchase orders, notes, drafts, acceptances, all rights to payment earned or unearned under a charter or other contract involving the use or hire of a vessel and all rights incident to the charter or contract, and other forms of obligations and receivables.

(c) All of Debtor's Inventory and all packaging, manuals, and instructions related thereto. As used herein, the term "Inventory" means all goods, merchandise, and personal property held for sale or leased or furnished or to be furnished under contracts of service, and all raw materials, work in process, or materials used or consumed in Debtor's business, wherever located and whether in the possession of Debtor, a warehouseman, a bailee, or any other person.

(d) All of Debtor's Equipment, and all substitutes and replacements therefor. As used herein, the term "Equipment" includes all equipment, machinery, tools, office equipment,

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supplies, furnishings, furniture, or other items used or useful, directly or indirectly, in Debtor's business, all accessions, attachments, and other additions thereto, all parts used in connection therewith, all packaging, manuals, and instructions related thereto, and all leasehold or equitable interests therein.

(e) All of Debtor's interest in and to all fixtures and furnishings, all substitutes and replacements therefor, all accessories, attachments, and other additions thereto, all tools, parts, and supplies used in connection therewith, and all packaging, manuals, and instructions related thereto located on or attached to Debtor's business premises.

(f) All of Debtor's right, title, and interest in any chattel paper, documents, or instruments, now or hereafter coming into the possession, control, or custody of either Debtor or Secured Party, together with all proceeds therefrom. The terms "chattel paper," "documents," and "instruments" shall have those meanings ascribed to them in the Uniform Commercial Code, as adopted in Illinois.

(g) All proceeds from the sale, transfer, or pledge of any or all of the foregoing property, described in this Exhibit A, and any and all after acquired right, title or interest in and to any of the property described in this Exhibit A.

(h) All accessions, all litigation proceeds and all substitutions, renewals, improvements and replacements of and additions to the foregoing property described in this Exhibit A.

(i) All books, records and computer records in any way relating to the property described in this Exhibit A.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement of which this Exhibit is a part is filed, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

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EXHIBIT B

(Legal Description of the Property)

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 40 FEET OF LOTS 1, 2, 3, 4 AND 5 IN KINGS GARDEN SUBDIVISION OF BLOCK 6 OF MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST QUARTER SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE NORTH 40 FEET OF SAID LOTS) IN KING'S GARDEN SUBDIVISION OF BLOCK 6 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING LOTS 1, 2, 3, 4 AND 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 6, 7, 8 AND 9 (EXCEPT THE WEST 8 FEET THEREOF) IN C. L. BONNEY'S SUBDIVISION OF LOTS 41 TO 48 INCLUSIVE IN KING'S GARDEN SUBDIVISION OF BLOCK 6 OF MOWRY SUBDIVISION OF THE EAST 1/2 OF NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING LOT 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 2320 S. Lawndale Ave., Chicago, IL 60623

P.I.N.: 16-26-105-075, AS TO PARCEL 1, VOL. 574.
16-26-105-079, AS TO PARCEL 2, VOL. 574.
16-26-105-080, AS TO PARCEL 3, VOL. 574.

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Count Cash

Business date: 10/18/2018
 Branch: 8885 Loan Service Center
 Cash drawer: 22
 User name: Jody Roehrs
 Printed on: 10/18/2018 10:56 AM

Bills:	Strapped	Loose
100	.00	.00
50	.00	.00
20	.00	.00
10	.00	.00
5	.00	.00
2	.00	.00
1	.00	.00

Coin:	Rolled	Loose
1.00	.00	.00
.50	.00	.00
.25	.00	.00
.10	.00	.00
.05	.00	.00
.01	.00	.00

Miscellaneous:

Bait	.00	Misc 1	.00
Mutilated	.00	Misc 2	.00
Foreign	.00	Misc 3	.00
Cash Items	.00	Misc 4	.00

Summary:

Beginning cash	.00
Cash in	.00
Cash out	.00
Net cash	.00
Cash counted	.00
Balanced	.00

Teller signature: _____
 Verified by: _____
 Reviewed by: _____
 Counted by: _____

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