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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1830217055 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2018 02:18 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARTIN D GARTZMAN AND JOYCE A BARTZ to BANK ONE, N.A., dated October 21, 2003 and recorded on December 8, 2003, in Volume/Book at Page and/or as Document 0334222137 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARTIN D GARTZMAN AND JOYCE A BARTZ TO JPMORGAN CHASE BANK, N.A. DATED JULY 10, 2007, RECORDED AUGUST 15, 2007, DOCUMENT 0722715069 BEING INCREASED BY TO FORM A SINGLE LIEN OF 250,000.00.

LOT 2 IN OWNERS SUBDIVISION OF LOTS 14 TO 18 BOTH INCLUSIVE IN THE SUBDIVISION OF THE NORTH 2.53-1/3 CHAINS OF THE SOUTH 11.77-1/3 CHAINS OF THAT PART LYING WEST OF RIDGE ROAD, OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

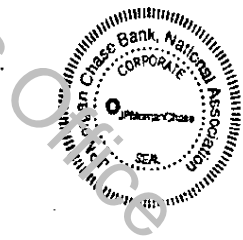
TAX/PIN: 11-07-117-018-0000

Property Address: 1225 LEONARD PL, EVANSTON, IL 60201

Witness the due execution hereof by the owner of said mortgage on October 18, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

INGRID WHITTY
Vice President

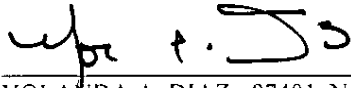


S Y
P 2
S N
M N
SC Y
E Y
NTDP

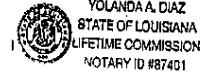
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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 18, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 2900658349
Outbound Date: 10/17/18

Property of Cook County Clerk's Office