UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1830219217 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/29/2018 10:17 AM Pg: 1 of 3

Loan Number 0216551721

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by YOUNG JEON KIM AND MEONG HEE KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/04/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>D'invis</u>, in <u>Document # 0926449010</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-19-321-024-0000

Property is commonly known as: 1385 WESTBURY DF., HOFFMAN ESTATES, IL 60192.

Dated this 27th day of October in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404805453 MIN 100196399000209732 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261810-02:57:55 [C-2] ERCNIL1

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Loan Number 0216551721

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of October in the year 2018, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404805453 MIN 100196399000209732 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261810-02:57:55 [C-2] EF CNUL1



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Exhibit A

4 IN BLOCK 3 IN HARPERS LANDING UNIT THREE, BE

LOT 24 IN BLOCK 3 IN HARPERS LANDING UNIT THPEE. BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOC IMENT NO. 22650177 AND RESUBDIVISION OF PARTS OF BLOCK 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.