

UNOFFICIAL COPY

WARRANTY DEED GENERAL



Ɗoc# 1830234038 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/29/2018 01:50 PM PG: 1 OF 3

THE GRANTOR(S), MCHAMMED BASITH AND SALMA PATHAN, HUSBAND AND WIFE, of the CITY of PARK RIDGE, County of COOK, State of ILLINOIS, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, convey(s) and warrant(s) to APEX NATIONAL REAL ESTATE LLC, an Illinois Limited Liability Company

(Grantee's Address) 325 HUMPHREY AVENUE, OAK PARK, ILLINOIS, 60302

of the County of COOK, the following described real estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT A, ATTACHED

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2018 AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; AND BUILDING LINES AND EASEMENTS.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 09-13-207-002-0000

Address of Real Estate: 7531 FOSTER STREET, MORTON GROVE, ILLINOIS, 60053

Dated this 19th day of OCTOBER, 2018

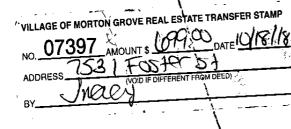
MOHAMMED BASITH

SALMA PATHAN

09-13-207-002-0000

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20181001607830 | 0-737-221-792





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STATE OF ILLINOIS, COUNTY OF _	COOK	\$\$.		
I, the undersigned, a Notary Pub MOHAMMEA B	olic in and for said Cour	nty, in the State afo	resaid, CERTIFY THAT	
personally known to me to be the personal appeared before me this day in person, a instrument as	n(s) whose name(s) _+ and acknowledged that ry act, for the uses and	subscribed to they signed, see purposes therein so	iled, and delivered the sa	aid lease
	4	ann 14	Unl (Notary Pub	lic)
"OFFICIAL SEAL' SHANNON M. WOODS NOTARY PUBLIC, STATE OF ILLIN MY COMMISSION EXPIRES 5/21/2	;			
	C0040			
		/_		
Prepared By: BEBAWY LAW, PC - 621 PLAINFIEL	LD ROAD, SUITE 201,	(),		
Mail To:		Q ₁		
Name and Address of Taxpayer/Addres	s of Property: ↓ M		8	

Apex Nothhel Real Estate LLC 621 Plaintield Rd Ste 201 Willow WOOD L IL 60527

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EXPUBLITATION

Order No.: 18GNW343026WC

For APN/Parcel ID(s): 09-13-207-002-0000

LOT 12 IN BLOCK "H" IN HARRIS PARK VISTA, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO OF K. S. AS D.

OF COOK COUNTY CLOTH'S OFFICE THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILL NOIS, AS DOCUMENT NUMBER 1468085, IN COOK COUNTY, ILLINOIS.