

UNOFFICIAL COPY

Doc#. 1830349055 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2018 11:07 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0086268471

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OCTAVIO SARABIA AND ERENDIRA SARABIA to WELLS FARGO BANK, N.A.** bearing the date 03/31/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0810815003**.

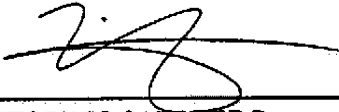
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-35-102-056-0000

Property is commonly known as: 3610 W 79TH PLACE, CHICAGO, IL 60652.

Dated this 29th day of October in the year 2018
WELLS FARGO BANK, N.A.



KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404817771 DOCR T271810-10:24:44 [C-2] ERCNIL1



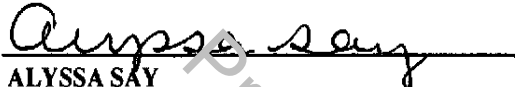
D0033531522

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Loan Number 0086268471

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of October in the year 2018, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY
COMM EXPIRES: 10/02/2022



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404817771 DOCR T271810-10:24:44 [C-2] ERCNIL1



D0033531522

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

The East 5 feet of Lot 41 and all of Lot 42 in Block 1 in Clark and Marston's First Addition to Clarkdale, being a Subdivision of the North East $\frac{1}{4}$ of the North West $\frac{1}{4}$ of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

APN 19-35-102-056

WITH THE APPURTENANCES THERETO.

APN: 19-35-102-056