UNOFFICIAL COPY

Doc#. 1830349062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/30/2018 11:14 AM Pg: 1 of 2

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

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36276090 FOR THE PROBE FILED WITH	THE RECORD	HE OWNER, T ER OF DEEDS	OR THE F	ASE SHALL REGISTRAR
OF TITLES IN TRUST WAS FII		E THE MORT	GAGE OF	₹ DEED OF
KNOW ALL MEN BY	THESE PRESENTS.	THAT SOUTH CENTRA	<u>L BANK, N.A., I</u>	F/K/A SOUTH
CENTRAL BANK & TRU	\underline{STCO} of the County of $\underline{\hspace{1cm}}$	Cockand State of	Illinois	_, for and in consideration
of one dollar, and for other go-	od and valuable consideration	s, the receipt whereof is here	by acknowledged,	does hereby remise,
release, convey and quit-claim	GIOVANNI SPATAFORA	A AND JOSEPHINE SPA CHICAGO, ILL INOIS 60 D ADDRESS)	<u>TAFORA</u> 0616	
heirs, legal representatives and	d assigns, all the right, title, in	terest, claim or demand what	tsoever <u>THEY</u> m	ay have acquired in,
through, or by a certain	Mortgage , bearing dat	te the 10 TH day of SEPTE!	イドとR 1997 and re	ecorded in
the recorder's office of	СООК	County, in the state of	(C) ILLINO	is, as
Doc# <u>98189819</u> to the premise	es therein described, situated i	in the County	0,	
соок	ILLINOIS	of	ot:	ate of
, as follows, to wit:			*(0
LOT 23, IN FINNEY AND SUBDIVISION OF SECT MERIDIAN, IN COOK C	D LYON'S SUBDIVISION (TION 33, TOWNSHIP 39 NO COUNTY, ILLINOIS.	OF SUB BLOCK 4 IN BLO ORTH, RANGE 14, EAST	OCK 6 IN CANAL OF THE THIRD	, TRUSTEE'S PRINCIPAL
together with all the appurtena	ances and privileges thereunto	belonging or appertaining.		
Permanent Real Estate Index 1	Number(s):	17-33-113-022	-0000	
Address(es) of premises:		ARNELL, CHICAGO, IL	LINOIS 60616 2018	

(SEAL)

(SEAL)

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STATE OF ILLINOIS	—·)	
COUNTY OF COOK	ss.	
Ι,	James P. Graham	a notary public in
and for the said County, in the St	tate aforesaid, DO HEREBY CERTIFY that \underline{M}	likita Ellis, Loan Processor
and Joe Graf, Senior Vice President	dent	
	personally known	to me to be the same person(s) whose name(s)
are subscribed to the or going in	nstrument, appeared before me this day in pers	on, and acknowledged that they signed,
sealed and delivered the sai a in st	trument as their free and voluntary act, for the	uses and purposes therein set forth.
GIVEN under	my hand and official seal this 19 TH day of	OCTOBER .2018.
ن في ا	FFICIAL SEAL" IAMES P GRAPT AN TY Public, State of Parties	NOTARY PUBLIC 1 1
My Con	nmission Expires 5.4.7.119 Commission	n expires
This instrument was pre	spared by South Cen'rai Bank, N.A	- Maria Rosario

Return to: Dawn Tetlak/AEG
5455 Detroit Rd, STE B
Sheffleld Village, OH 44054
440-716-1820

After recording, mail to:

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607