

UNOFFICIAL COPY

Doc#: 1830349063 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2018 11:15 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WHEATON BANK & TRUST COMPANY
RUTA STRAVINSKAITE
100 N. Wheaton Avenue
WHEATON, IL 60187

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wheaton Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **03/27/2013**, made by Foster-western Medical Building LLC, 18141 Dixie Building LLC, Athenia Park Medical Center LLC, to **Wheaton Bank & Trust Company**, on real property located in **Cook County**, State of Illinois, with the address of **5214-20 N Western Ave, 18141 Dixie Highway Homewood IL 60422 and 2601-05 W Lincoln Highway Olympia Fields, Chicago, IL, 60625** and further described as:

Parcel ID Number: **13-12-233-032-0000 (Parcel 1), 29-31-409-003-0000 (Parcel 2), 31-24-208-022-0000, 31-24-208-023-0000, 31-24-208-033-00000, 31-24-208-034-0000 (all to Parcel 3)**, and recorded in the office of **Cook County**, as Instrument No: **1310041050**, on **04/10/2013**, is fully paid, satisfied, or otherwise discharged.

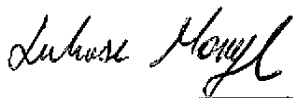
and Assignment of rents dated March 27, 2013 with instrument 1310041050

Description/Additional information: See attached.

Current Beneficiary Address: 100 N. Wheaton Ave., Wheaton, IL, 60187

Dated this **10/29/2018**

Lender: **Wheaton Bank & Trust Company**



Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**



Electronic Signature

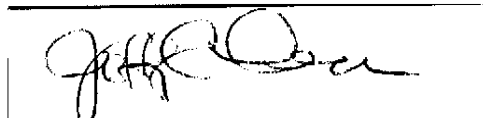
By: **CHRISTINA GERSY**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Wheaton Bank & Trust Company**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/29/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: EXHIBIT A
 LOT 15 IN GREENHOFF'S RESUBDIVISION OF THE BERWYN-WESTERN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THAT PART OF LOTS 7 AND 8 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF DIXIE HIGHWAY AND HICKORY ROAD (FORMERLY ROE STREET), SAID POINT BEING 30 FEET SOUTH OF CENTER OF HICKORY ROAD AND 33 FEET EAST OF THE WEST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF DIXIE HIGHWAY SAID EAST LINE BEING 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 31, A DISTANCE OF 90 FEET FOR A PLACE OF BEGINNING, THENCE EAST ALONG A LINE PARALLEL WITH AND 90 FEET SOUTH OF THE SOUTH LINE OF HICKORY ROAD, A DISTANCE OF 148 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 148 FEET EAST OF THE EAST LINE OF DIXIE HIGHWAY, A DISTANCE OF 154.31 FEET TO A POINT IN A LINE WHICH IS 903.38 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 149 FEET TO A POINT IN A LINE 297 FEET EAST OF AND PARALLEL TO THE EAST LINE OF THE DIXIE HIGHWAY; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID DIXIE HIGHWAY, A DISTANCE OF 50 FEET TO A LINE 853.38 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 297 FEET TO THE EAST LINE OF DIXIE HIGHWAY; THENCE NORTH 204.91 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND
 THE NORTH 31 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN THE COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1927 AS DOCUMENT NUMBER 9816722 IN BOOK 253 OF PLATS, PAGE 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE EXTENDED 297 FEET TO THE EAST LINE OF DIXIE HIGHWAY; THENCE NORTH ALONG SAID EAST LINE OF DIXIE HIGHWAY, 346 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 297 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 346 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 'C' (EXCEPT THE SOUTH 6.00 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 27 TO 31, BOTH INCLUSIVE OF BLOCK 2 OF ATHENIA PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1964 AS DOCUMENT 19034982, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 21 AND LOT 22 (EXCEPT THE SOUTH 6.00 FEET THEREOF TAKEN FOR ROADS) AND LOT 23 IN BLOCK 2 IN ATHENIA PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1966 AS DOCUMENT 16734380, IN COOK COUNTY, ILLINOIS., EXCEPT THAT PART OF SAID LOT 21 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 20 ON THE SOUTH LINE OF APOLLO CIRCLE; THENCE SOUTH 14 DEGREES 55 MINUTES 36 SECONDS EAST 205.65 FEET ALONG THE EASTERLY LINE OF SAID LOT 20 TO THE NORTH LINE OF LINCOLN HIGHWAY (US ROUTE 30) AS WIDENED; THENCE SOUTH 89 DEGREES 50 MINUTES 45 SECONDS EAST 81.52 FEET ALONG THE LAST SAID NORTH LINE; THENCE NORTH 00 DEGREES 00 MINUTES 05 SECONDS WEST 776.66 FEET; THENCE NORTH 41 DEGREES 41 MINUTES 26 SECONDS WEST 61.11 FEET TO THE A POINT ON A CURVE ON THE SOUTHERLY LINE OF APOLLO CIRCLE; THENCE WESTERLY ALONG SAID CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 70 FEET AN ARC DISTANCE OF 49.08 FEET TO A POINT ON A CURVE ON THE SOUTHERLY LINE OF APOLLO CIRCLE; THENCE WESTERLY ALONG SAID CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 189.73 FEET AN ARC DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.