

# UNOFFICIAL COPY

Doc#: 1830357116 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2018 11:31 AM Pg: 1 of 4

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

U.S. Bank  
Attn: Maureen Bodine  
4527 Metropolitan Court, Suite C  
Frederick, MD 21704

Loan Number: 36200  
APN: 20-03-310-001-0000

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[Space above line for Recorder's Use Only]

## ASSIGNMENT OF BENEFICIAL INTEREST UNDER COLLATERAL ASSIGNMENT OF LEASES, RENTS AND PROFITS

BY THIS ASSIGNMENT OF BENEFICIAL INTEREST UNDER COLLATERAL ASSIGNMENT OF LEASES, RENTS AND PROFITS (this "**Assignment**") dated to be effective as of February 23, 2018, CENTER STREET LENDING FUND IV SPE, LLC, a Delaware Limited Liability Company ("**Assignor**"), for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto 1Sharpe Opportunity Intermediate Trust ("**Assignee**"), all of Assignor's right, title and interest as Lender under that certain Collateral Assignment of Leases, Rents and Profits dated January 25, 2018 executed by Seller's Advantage Chi-Town, LLC, a Delaware Limited Liability Company, as Borrower, for the benefit of Assignor, as Lender, and recorded in the Official Records of Cook County, State of Illinois on February 1, 2018 as Instrument No. 1803222022 (the "**Assignment of Leases**").

TOGETHER WITH the obligation therein described, all monies due and to become due there under, and all interest thereon, and all rights arising therefrom.

[This Space Intentionally Left Blank; Signatures Begin On The Next Page]

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IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

ASSIGNOR: Center Street Lending Fund IV SPE, LLC  
a Delaware Limited Liability Company

By: [Signature]  
Name: Dan Baruch  
Its: Assistant Manager

[Signature]  
Witness Name: Christa Adams

[Signature]  
Witness Name: Sherrill Hayes

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
  ) ss.  
County of Orange     )

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public personally appeared Dan Baruch, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

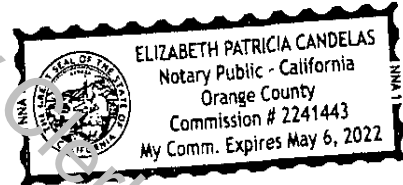
On October 25, 2018 before me, Elizabeth Patricia Candelas, Notary Public  
(insert name and title of the officer)

personally appeared Dan Baruch,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *E. Candelas* (Seal)



Property Of [Faded] County [Faded] Office

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 1 IN BARRY AND FELLOW'S SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 25 FEET THEREOF) OF HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-03-310-001-0000 VOL. 252

Property Address: 4401 South Prairie Avenue, Chicago, Illinois 60653

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office