# UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT	*1830308038*
Prepared By: (Name & Address)	Doc# 1830308038 Fee \$44.25
Fidelity Title - Recty Ruch	RHSP FEE:\$9.00 RPRF FEE: \$1.00
le256 w 45h Street	KAREN A. YARBROUGH
Dak Lawn 11 100453	COOK COUNTY RECORDER OF DEEDS
Property Identification Number:	DATE: 10/30/2018 02:52 PM PG: 1 OF 3
13-30-134-006-0000	
Document Number to Correct:	
I, Robecta M Kusika , the affiant and preparer of this	Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing	
	swear and affirm that Document Number:
	e: ILAPLD showed
incorrect loan amount of Topolomate	ached to IHDA MTJ.
which is hereby corrected as follows: (use additional page: as needed,	legal must be attached for property, or
attach an exhibit which includes the correction—but DO NOT ATTACH	
recorded document): PORTECT ICAPILA Shewing	loan amount
0/ 10,000.00	<u> </u>
Finally, I Kedaria M Quisi , the afflant, do he	reby swear to me above correction, and
believe it to be the true and accurate intention(s) of the parties who draft	ted and recorded the referenced document.
A Decar in Qual	8/4/18
Afflant's Signature Above	Date Affidavit Executed
NOTARY SECTION:	C
State of 1	8
County of COOK	
I, Jennifer J. Lobinski, a Notary Public for the above-referenced affiant did appear before me on the below marking to the foregoing Scrivener's Affidavit after providing me with a great section.	indicated date and affix hermis signature of
to be of sound mind and free from any undue coercion or influence.	AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized Below	
	•
8/10/2018	
	"OFFICIAL SEAL"
/	🕽 JENNIFER J. LUBINSKI 🖇

1830308038 Page: 2 of 3

## **UNOFFICIAL COP**

### Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption



Report Mortgage Frank 844-768-1713

The property identified as:

PIN: 13-30-134-006-0000

Address:

Street:

2938 N Newland Ave

Street line 2:

City: Chicago

State: IL

Lender. Illinois Housing Development Authority

Borrower: Jonathan Bonet & Miriam Bonet

Loan / Mortgage Amount: \$10,000.00

II Columbia Colored States This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seg, because the application was taken by an exempt entity.

Certificate number: D309EF89-14CD-4575-8FAA-9E82E06345A3

Execution date: 8/1/2018

1830308038 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Order No.: OC18012102

For APN/Parcel ID(s): 13-30-134-006-0000 For Tax Map ID(s): 13-30-134-006-0000

THE SOUTH 38 FEET OF LOT 104 IN MONTCLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

