

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1830319210 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2018 10:24 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **STANISLAWA CONCIARCZYK AND MICHAL SZUBA AND MALGORZATA SZUBA** to **JPMORGAN CHASE BANK, N.A.** , dated **04/25/2012** and recorded on **05/01/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1212246153** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **12-11-114-021-1020**

Property Address: **5230 N POTAWATOMIE AVE UNIT 304 CHICAGO, IL 60656**

Witness the due execution hereof by the owner and holder of said mortgage on 10/29/2018.

**JPMORGAN CHASE BANK, N.A.**

Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **10/29/2018** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

Loan No.: 1852372967

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1852372967

## EXHIBIT "A"

**Parcel One:**

Unit No. 5230-304, together with its undivided percentage interest in the common elements in the Potawatomi Pointe Condominium, as delineated and defined in the Declaration recorded as Document no. 96189379, as amended from time to time, in the South Half of the Southwest Quarter of the Northwest Quarter of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Two:**

The exclusive right to the use of limited common elements known as Parking Unit No. P-10 and Storage Space No. S5230-304, as delineated on the survey attached to the Declaration aforesaid recorded as Document number 96189379.

Property of Cook County Clerk's Office