

UNOFFICIAL COPY

This Instrument Prepared By, Recording Requested By
and Return To:
Denise Stewart, 937-910-1774
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

Doc#: 1830319358 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2018 11:40 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 10092000680000

Assignment of Mortgage

PNC#: xxxxxx4283

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): FOULA PETCOGLOU, AN UNMARRIED PERSON

To Mid America Bank, fsb, in the amount of: \$35,000.00, dated 04/30/2002, recorded 05/09/2002 as Instrument No.: 0020533800 of the Official Records of COOK County, Illinois describing the land therein:


Property Address: 10049 FRONTAGE RD #A, SKOKIE, ILLINOIS 60077

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/4/18

PNC Bank/National Association, successor by
merger to National City Bank, successor by merger
to Mid America Bank, FSB



Joni L. Mays, Assistant Vice President

State of Ohio

County of Montgomery

On 10/4/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.





Cassandra Sherman, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023
My County of Residence: Montgomery

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EXHIBIT "A" LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS;
LOT 7 (EXCEPT THE NORTH 2.83 FEET THEREOF) AND THE NORTH 2.84 FEET OF LOT 8 ; ALSO
THAT PART OF LOT "A", LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE
OF SAID NORTH 2.83 FEET OF LOT 7 AND LYING NORTH OF THE EASTERLY EXTENSION OF
THE SOUTH LINE OF THE NORTH 2.84 FEET OF LOT 8, TAKEN AS A TRACT. (EXCEPTING FROM
AFOREDESCRIBED THE EAST 147.33 FEET THEREOF). IN ORCHARD MANOR HIGHLANDS
SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL
NORTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER
168641L, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office