UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1830325018 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2018 10:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FIRST MIDVEST BANK, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO THE STANDARD BANK AND TRUST COMPANY, UNDER LAND TRUST AGREEMENT NUMBER 19518, DATED JULY 5, 2006 to JPMCkGAN CHASE BANK, N.A., dated 06/09/2017 and recorded on 10/03/2017, in Book N/A, at Page N/A, and/or Document 1727639031 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 24-15-328-036-000()

Property Address: 11005 S KENTON AVE OAK LAWN JL 60453-5611

Witness the due execution hereof by the owner and holder of said mortgage on 10/29/2018. Par Clarks

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA 1 Parish of Quachita

On 10/29/2018, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 7672119238

YOLANDA A DIAZ STATE OF LOUISIANA JETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 7672119238

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 36 IN BLOCK 4 IN PARAMOUNT SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 24-15-328-036-0000.

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 36 IN BLOCK 4.19 PARAMOUNT SUBDIVISION UNIT NO 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOLD APPEST 1/4 OF SECTION 15, TOWNSHIP 37 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.