

UNOFFICIAL COPY



Doc# 1830334017 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2018 10:10 AM PG: 1 OF 2

Account Number: 1002186267

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ADAM L SHAFER AND NATALIE A SHAFER, A MARRIED COUPLE**, as Mortgagors to **FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **07/24/2015**, and recorded in **Doc # 1520549383**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **825 N EUCLID, OAK PARK, IL 60302** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 16-06-400-021-0000

Dated: OCT 08 2018

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
NA

SIGNED: DAVID DARNELL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 08 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires Jan. 18, 2022
Recorded in Fairfield County

S YS
P 2
S NO
M NO
SC Y
E NO
INT NO
D Oct 25 2018

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:
LOT 7 IN BLOCK A IN OLIVER M. CARSON'S SECOND ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office