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Prepared By:Smit Turakhia
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive Suite 360
Lake Zurich, IL 60047



1830334018

Doc# 1830334018 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2018 10:13 AM PG: 1 OF 3

Loan Number:0020928958

Lender ID:B51

MIN:100392411201939025

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS **AND/OR ASSIGNS**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): YASIAN WAI, A SINGLE WOMAN
Original Instrument No:1715334079 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 05/23/2017 Original Recording Date: 06/02/2017

Property Address:3115 S. MICHIGAN AVENUE, UNIT 305, CHICAGO, IL, 60616

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:17-34-102-051-1019

PIN #: 17-34-102-051-1019 County :**COOK**, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INT AV.
D 10-26-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **October 08, 2018**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:  **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **October 08, 2018** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

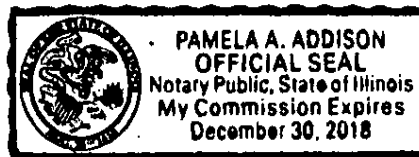
Witness my hand and official seal on the date hereinabove set forth.



PAMELA A ADDISON, Notary Public

My Commission Expires: **12/30/2018**

Loan Number: 0020928958



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Loan Number :0020928958

EXHIBIT "A"**PARCEL 1:**

UNIT 3115-305 IN THE MICHIGAN INDIANA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR AND MICHIGAN PLACE LLC, AS LESSEE RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NUMBER 00147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND), AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11 AND STORAGE SPACE 76, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.