

UNOFFICIAL COPY

Prepared By: Prabakumari Gunasekaran
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1830449079 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/31/2018 09:43 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: October 30, 2018

Loan#: 3000865873
Invoice#: E3144804
Package#: 81181901
Document#: 6846175

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JODY CATALANELLO**, **UNMARRIED** currently residing at **2009 SEMINARY AVE N # 1A, CHICAGO, Illinois 60614**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **April 26, 2012** and filed for record **June 11, 2012**, as Document Number **121619037** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal or from one form of entity to another.

****See Attached Exhibit A for Legal Description
US Bank National Association**

PIN: 14-32-223-035-1032

By




Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 30th day of **October, 2018**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.





Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**.

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Exhibit A

PROPERTY ADDRESS: 2009 SEMINARY AVE N # 1A, CHICAGO, ILLINOIS 60614. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NUMBER 2009-A, IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 94611342, OF THE COOK COUNTY, ILLINOIS RECORDS.



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6664 10/30/2018 81181901/1

Property of Cook County Clerk's Office