## **UNOFFICIAL COPY**

Doc#. 1830449017 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2018 09:10 AM Pg: 1 of 3

Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, FL 32215 800-927-9801

This Instrument Prepara (Py)
The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60603
312-630-6000
This Instrument Prepared By: Donna Ferraesi

IL, Cook REF154189422

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinois 'sauking corporation, 50 South LaSalle Street, Chicago, IL, 60675, does hereby certify that a certain MORTGAGE, by Edward J. O'Brien III, AN UNMARRIED MAN (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY Dated: 11/20/2009 Recorded: 12/09/2009

Instrument: 0934326071 in Cook County, IL Loan Amount: \$480,000.00

Property Address: 1429 N Wells St Apt 704, Chicago, IL 60610

Parcel Tax ID: 17-04-205-068-1029

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/30/2018.

THE NORTHERN TRUST COMPANY, an Illinois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By: \_

Name: Ashley Williams Title: Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077

in Cook, IL

## **UNOFFICIAL COPY**

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State of Florida County of Leon

On 10/30/2018 before me, the undersigned, a Notary Public, for said County and State, personally appeared Ashley Williams, personally known to me to be the person that executed the foregoing instrument and acknowledged that is a/an Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation and that he/she did execute the foregoing instrument. Ashley Williams is personally known to me.

Notary Public: Halle Burh

My Comm. Expires: 08/14/202

HALLE BUSH Commission # GG 134509 The Or Cook County Clark's Office Expires August 14, 2021

## **UNOFFICIAL COPY**

Legal Description: Parcel 1: UNIT 704 AND PARKING SPACE UNIT G-2 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEANTED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT2: (EXCEPT THE EAST 172 FEET THEREOF) LOT 3 AND LOT 5 (EXPECT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERKS RESUBDIVISION OF LOT 17 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS. THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSORS DIVISION OF LOTS 92,93.94,99,100,101,105 AND PARTS OF LOTS 95, 96, 97, AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NO. 0020264604 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAE INTREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 O' LDT 13 (EXCEPT THE EAST 6 INCHES THEREOF) N ASESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97, AND 100IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSLS OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NO LR3095867, AND AMENDED BY AGREEMENT PLACORDED JULY 15, 1999 AS DOCUMENT 99679305 IN COOK COUNTY, ILL

